

**UNITED STATES POLICE CANINE ASSOCIATION 2017  
PD 1 AND DETECTOR DOG REGIONAL TRIALS  
Official Registration Form**



**When:** February 27 – March 3, 2017  
Registration and meetings will be on Sunday, February 26th  
Awards banquet will be Friday, March 3rd

**Where:** Hosted by Santa Rosa County Sheriff's Office, Milton Florida

**Contact:** Sgt Roman Jackson  
Office - 850.983.1219  
rjackson@srsos.net



**Host Hotel:** Quality Inn & Suites - Gulf Breeze FL  
51 Gulf Breeze Parkway  
Gulf Breeze, FL 32561  
850.932.2214

Rate \$69.00 (plus tax if applicable) No pet Fee

Make Reservations with the hotel no later than January 15th, 2017 and specify that you are with the USPCA Region 1 Field Trials.



Pre-registration is strongly encouraged so that we can better prepare for the nightly events and make this year's Regional Trials enjoyable and memorail for everyone who attends.

**Officer Name:** \_\_\_\_\_

**Canine Name:** \_\_\_\_\_

**Dept. Name:** \_\_\_\_\_

**Contact Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**USPCA Member:** Yes: ☐ No: ☐ (check one)

(if "no" is checked, membership annual dues are \$75.00 and application must accompany registration) \$75.00

**Certifying:** PD 1 ☐ Detector: ☐ Both: ☐ (check one) \$125.00

(if you are certifying for PD 1 and Detector, an additional \$25.00 fee is required) \$25.00

**Dept. Teams:** Two Man: ☐ Four Man: ☐ (check one) \$10.00 (per team)

**Banquet:** \$25.00 25.00 (per person)

**Make checks payable to:** USPCA Region 1 Trials Santa Rosa Chapter **Total:**

**Mail to:** Sgt. Roman Jackson  
5755 East Milton Rd  
Milton FL 32583

**Email form back to Sgt. Jackson at rjackson@srsos.net**

Please estimate the number of people that you are bringing to hospitality each night: